

**W**e are pleased to award this scholarship on behalf of Jerry Nerman and the membership of the UTA.

For 2012 the UTA is proud to be able to offer **TEN (10)** \$5000 scholarships to UTA members in good standing or someone sponsored by a UTA member in good standing. This is a one-time award to further education at an accredited degree granting institution. Successful candidates are NOT eligible to reapply.

**Qualification Criteria Include:** Community Activities, Work Accomplishments, Academic Success, References, School Activities.

**Conditions of Scholarship:** The award winner must be a full time student and pursuing a degree in an accredited program. The scholarship will be awarded directly to the academic institution. A copy of the students' transcript may be requested once the school year begins. The scholarship is a one-time award. Unsuccessful candidates must reapply for future consideration.

**Application Procedure:**

Each applicant is responsible for gathering and submitting all information to the UTA on or before September 4, 2012.

- Complete the attached application
- Provide digital (medium- to high-resolution jpeg format) picture and a biography of applicant (submit this information via email to: [contact@uta.org](mailto:contact@uta.org))
- High school and college (if applicable) transcripts
- Two letters of recommendation from teachers
- One letter of recommendation from a non-relative in the community (business people, community leaders, coaches, etc).

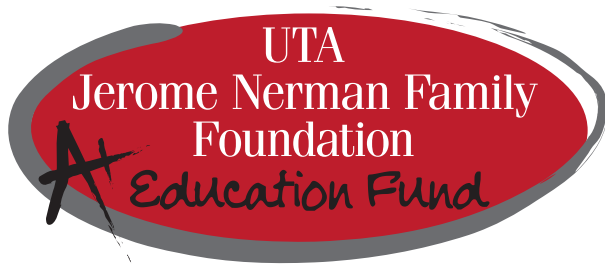
The deadline for applying for the 2012 Scholarships is September 4, 2012. If the application is late or incomplete it will NOT be considered. The recipients will be determined by October 1st, 2012. The winners will be announced in the UTA *Industry Watch* and at the 13th Annual UTA Convention in November, 2012.

Please mail the completed application to:

Used Truck Association  
c/o Grace Management  
325 Country Club Drive  
Suite A  
Stockbridge, GA 30281



**Used Truck Association**



# Scholarship Application

Attach additional sheets if space is not adequate. Applications must be received by the UTA on or before September 4, 2012.

Mail to:

**Grace Management, c/o David Grace  
325 Country Club Drive, Suite A  
Stockbridge, GA 30281**

---

## Applicant Information

First Name	Middle Initial	Last Name
Mailing Address: City	State	Zip Code
Date of Birth	Phone Number	Email Address

---

## Educational Background — High School

Name of High School	Graduation Date	
Mailing Address: City	State	Zip Code
Principal	Principal's Phone Number	

---

## Educational Background — Post Secondary

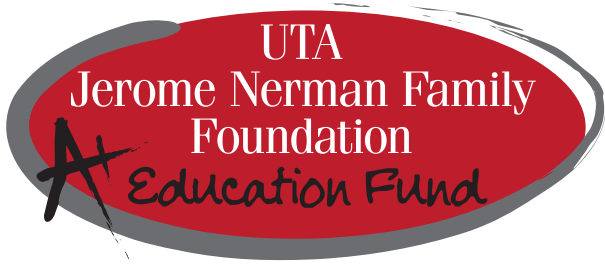
Name of Institution	Anticipated Graduation Date		
Institution Address: City	State	Zip Code	Phone Number

---

## UTA Sponsor

UTA Sponsor Name	Email Address		
Address: City	State	Zip Code	Phone Number





# Scholarship Application

Attach additional sheets if space is not adequate. Applications must be received by the UTA on or before September 4, 2012.

Mail to:

**Grace Management, c/o David Grace  
325 Country Club Drive, Suite A  
Stockbridge, GA 30281**

## Work Experience

Describe your most recent work experience (last three positions held). Indicate dates of employment for each job and the amount of hours worked.

---

**Company/Position**

---

**From (mo/yr)**

**To (mo/yr)**

**Hours per week**

---

**Description of experience**

---

---

---

**Company/Position**

---

**From (mo/yr)**

**To (mo/yr)**

**Hours per week**

---

**Description of experience**

---

---

---

**Company/Position**

---

**From (mo/yr)**

**To (mo/yr)**

**Hours per week**

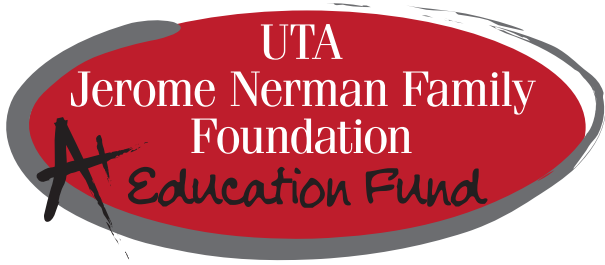
---

**Description of experience**

---

---





# Scholarship Application

Attach additional sheets if space is not adequate. Applications must be received by the UTA on or before September 4, 2012.

Mail to:

**Grace Management, c/o David Grace  
325 Country Club Drive, Suite A  
Stockbridge, GA 30281**

## Activities/Awards

List all school related activities in which you participated in the last four years (sports, student government, music, etc).

List all community activities you have participated in the past four years (scouts, volunteer work, etc.)

---

**Activity**

---

**Dates**

---

**Awards**

---

**Positions Held**

---

---

**Activity**

---

**Dates**

---

**Awards**

---

**Positions Held**

---

---

**Activity**

---

**Dates**

---

**Awards**

---

**Positions Held**

---





